



MURRAY CITY CORPORATION
COMMUNITY AND ECONOMIC DEVELOPMENT

801-270-2420 FAX 801-270-2414

NOTICE OF MEETING
MURRAY CITY PLANNING COMMISSION
5025 South State Street
MURRAY, UTAH 84107

Meeting Date: February 16, 2012
Meeting Place: Murray City Municipal Council Chambers
Staff meeting: 6:00 p.m. (Conference Room, Public Welcome)
The Staff Review Meeting purpose is to briefly review the agenda items and answer questions.
Meeting Time: 6:30 p.m.

AGENDA:

BUSINESS ITEM:

1. Approval of Minutes
2. Conflict of Interest
3. Approval of Findings of Fact

CONDITIONAL USE PERMIT

4. MOUNTAIN MEDICAL Project Number: 10-135
129 West 5325 South, 97 West 5300 South, 5329 South Woodrow Street
Conditional Use Permit Time Extension for Medical Offices
5. VINE PLACE APARTMENTS Project Number: 10-110
228 East Vine Street
Conditional Use Permit Time Extension for Apartments
6. JOHNSON SELF STORAGE Project Number: 12-11
942 East 5600 South
Self Storage Units
7. G S A SALES INC. Project Number: 12-12
343 West Anderson Avenue
Auto Sales
8. IHC HEALTH SERVICES INC. Project Number: 12-13
6272 South Highland Drive
Temporary Conditional Use Permit for a Modular Instacare Clinic
9. M G AUTO SALES Project Number: 12-14
4790 South Cherry Street
Auto Sales

ORDINANCE AMENDMENTS

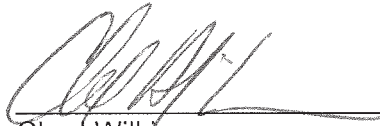
10. PRIVATE STREET TEXT AMENDMENTS Project Number: 11-56
Consideration of Subdivision and Land Use Ordinance Text Amendments for
Private Streets

OTHER BUSINESS

No agenda will begin after 10:00 p.m. without a unanimous vote of the Commission.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.

On the 30th day of January, 2012, before 5:00 p.m. a copy of the foregoing Notice of Meeting was posted in accordance with Section 10-9a-201 through 209, U.C.A. A copy of this notice was also posted on Murray City's internet website www.murray.utah.gov

A handwritten signature in black ink, appearing to read 'Chad Wilkinson', is written over a horizontal line.

Chad Wilkinson
Community & Economic Development Manager